



# CANADIAN SKI HALL OF FAME / LE TEMPLE DE LA RENOMMÉE DU SKI CANADIEN

## Official CANDIDATE Submission Form

**IMPORTANT:** To complete this form electronically, please enter data in shaded areas. The shaded areas will expand automatically as necessary. You may also print the form and complete it manually. This **Submission Form** and the **Submission Checklist** (page 9) are integral parts of the application.

### Nominator, Seconders and Candidate Identification: (please print)

*NOTE: This page is for office use only; confidential information will not be circulated.*

#### NOMINATOR INFORMATION

NAME		Citizenship of Nominator		Date of Submission	
Street		City		Province/Territory	Postal code
Telephone ( )	Ext. ( )	Cellular Telephone No. ( )	Fax ( )	E-mail @	

#### Secunder 1 NAME:

Street		City		Province/Territory	Postal code
Telephone ( )	Ext. ( )	Cellular Telephone No. ( )	Fax No ( )	E-mail @	
Secunder 1 signature			Date		

#### Secunder 2 NAME

Street		City		Province/Territory	Postal code
Telephone ( )	Ext. ( )	Cellular Telephone No. ( )	Fax No ( )	E-mail @	
Secunder 2 signature			Date		

#### CANDIDATE INFORMATION:

##### FULL NAME

Street		City		Province/Territory	Postal Code
Telephone ( )	Ext. ( )	Cellular Telephone No. ( )	Fax No. ( )	E-mail @	
Date of Birth (dd/mm/yyyy): / /		Birthplace/ Hometown:	Year deceased (if applicable)		
Name of Spouse/Partner (if applicable)			Names of Children (if applicable)		

List contact information of sources that may have photos, film, video, or other A/V materials related to the candidate

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<b>CANDIDATE NAME:</b>
NOMINATOR NAME:
SECONDER 1 NAME:
SECONDER 2 NAME:

**CATEGORY OF NOMINATION:**  
 NOTE: if the candidate is to be nominated in more than one category, a form for each category must be completed

<b>A</b> <b>Competitor</b> <input type="checkbox"/>	<b>B</b> <b>Official</b> <input type="checkbox"/>	<b>C</b> <b>Coach</b> <input type="checkbox"/>	<b>D</b> <b>Instructor</b> <input type="checkbox"/>	<b>E</b> <b>Builder</b> <input type="checkbox"/>	<b>F</b> <b>Pioneer Exemption</b> <input type="checkbox"/>
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Scope of the candidate's activities:

Local     Provincial/Territorial     Regional     National     International

Summarize the candidate's most significant national contribution to skiing and/or snowboarding: (300 words or less)

Recognition and Awards: (List all sources of recognition with dates)

Club Affiliations: (List all ski and/or snowboard related clubs the candidate is affiliated with and years of affiliation)

Business Affiliations

**Proceed to section of submission form specific to the candidate:** (A:Competitor, B:Official, C:Coach, D:Instructor, E:Builder, F:Pioneer Exemption)

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CANDIDATE'S NAME

**F: PIONEER EXEMPTION**

In order for a submission to be considered, the candidate **must** have:

- made a national, as opposed to a local or regional, contribution to skiing and/or snowboarding,
- made a sustained contribution
- made a unique contribution
- made a contribution beyond the primary reasons for the submission

In the absence of adequate records and opportunity to contribute nationally or internationally, a candidate whose contributions were restricted to a local or regional level prior to 1940, but which fulfill all the criteria for Election except that of NATIONAL contribution may be eligible for consideration for induction into the Canadian Ski Hall of Fame. A Pioneer exemption may be applied for in respect to any of the categories (A: Competitor, B: Official, C: Coach, D: Instructor, E: Builder).

Does the candidate qualify for consideration in the *Pioneer Exemption* category?

Has the official nomination form been completed for one or more of the categories A to E listed above?

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**Submission Checklist**

- Candidate Submission Form is complete
- Declaration is signed by the Nominator (below)
- Page one of form is signed by two Seconders
- I understand that any additional information included with this submission, i.e. newspaper clippings, photos, articles, etc. may be retained in the files of the Canadian Ski Museum but will not be circulated to the steering nor elections committee.

**E. Declaration**

**I affirm that**, to the best of my knowledge, the information in this submission is accurate, complete, and that the candidate is fairly presented.

**Nominators Signature**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Name (please print)**

\_\_\_\_\_  
**Date**

OFFICE USE ONLY

DATE RECEIVED →

RECEIVED BY →